

To

The Dean

Ranjeet Deshmukh Dental College & Research Centre, Nagpur

Subject: - Submission of Academic Calendar for the year 2026 – 2027.

Respected Sir,

We, the Curriculum Committee have planed the Academic Calendar for the year 2026 – 2027 and herewith submitting the same for your approval.

Thanking you,



Dr. Rajashri Kolte

Chairperson

Curriculum, Examination and Time-Table Committee

**RANJEET DESHMUKH DENTAL COLLEGE  
& RESEARCH CENTRE, NAGPUR**

**ACADEMIC CALENDAR 2026 - 2027**

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# SECTION I

## ❖ TERMS AND VACATIONS

### FOR STUDENTS

#### ACADEMIC TERM & VACATION SCHEDULE FOR THE YEAR 2026-2027

A) Period of Term, Total days and Total Working days for Academic Year 2026-2027:

|                             | From      | To         | Total days | Holidays + Sundays + vacations<br>(total non-working days) | Total working<br>days |
|-----------------------------|-----------|------------|------------|------------------------------------------------------------|-----------------------|
| 1 <sup>st</sup> term        | 1.08.2026 | 31.01.2027 | 184        | 47                                                         | 137                   |
| 2 <sup>nd</sup> term        | 1.02.2027 | 31.07.2027 | 181        | 38                                                         | 143                   |
| Total days of academic year |           |            | 365        | 85                                                         | 280                   |

B) Vacation:

|                 | From       | To         | Days |
|-----------------|------------|------------|------|
| Winter vacation | 01.11.2026 | 15.11.2026 | 15   |
| Summer vacation | 16.05.2027 | 30.05.2027 | 15   |

### FOR TEACHERS

#### ACADEMIC TERM & VACATION SCHEDULE FOR THE YEAR 2026-2027

A) Period of Term, Total days and Total Working days for Academic Year 2026-2027:

|                             | From       | To         | Total days | Holidays + Sundays + vacations<br>(total non-working days) | Total working<br>days |
|-----------------------------|------------|------------|------------|------------------------------------------------------------|-----------------------|
| 1 <sup>st</sup> term        | 01.08.2026 | 31.01.2027 | 184        | 60                                                         | 124                   |
| 2 <sup>nd</sup> term        | 01.02.2027 | 31.07.2025 | 181        | 65                                                         | 116                   |
| Total days of academic year |            |            | 365        | 125                                                        | 240                   |

B) Vacation:

|                 | From       | To         | Days |
|-----------------|------------|------------|------|
| Winter vacation | 25.10.2026 | 23.11.2026 | 30   |
| Summer vacation | 25.04.2027 | 30.05.2027 | 36   |

**SECTION II**  
**ADMISSION CALENDER**

| PROGRAM | ACTIVITY               | DATE         |
|---------|------------------------|--------------|
| BDS     | DATEOF<br>COMMENCEMENT | Aug/Sep2026  |
|         | CUTOFFDATE             | Sept/Oct2026 |

| PROGRAM | ACTIVITY               | DATE     |
|---------|------------------------|----------|
| MDS     | DATEOF<br>COMMENCEMENT | Aug2026  |
|         | CUTOFFDATE             | Sept2026 |

| PROGRAM | ACTIVITY               | DATE                           |
|---------|------------------------|--------------------------------|
| PhD     | DATEOF<br>COMMENCEMENT | As per university notification |
|         | CUTOFFDATE             |                                |

| PROGRAM    | ACTIVITY               | DATE                           |
|------------|------------------------|--------------------------------|
| FELLOWSHIP | DATEOF<br>COMMENCEMENT | As per university notification |
|            | CUTOFFDATE             |                                |

## SECTION III

### ❖ ACADEMICSESSION

### I B.D.S.

### LECTURETIMETABLE

| DAY | 9:00-10:00 am              | 10:00-11:00am | 11:00am-12:00pm | 12:00-1:00pm      | 1:00-2:00 pm          | 2:00-3:00pm       | 3:00-4:00pm           | 4:00-5:00pm |
|-----|----------------------------|---------------|-----------------|-------------------|-----------------------|-------------------|-----------------------|-------------|
| Mon | DADH practical             |               | DM lecture      | Physio lect.      | L<br>U<br>N<br>C<br>H | Biochemistry lect | Antomy pract.         |             |
| Tue | Prostho preclinical pract. |               | DADH lect.      | Anatomy lect.     |                       | Anatomy lect.     | Antomy pract          |             |
| Wed | DADH pract.                |               | D.M. pract.     |                   |                       | Physiolect.       | Physio-biochem pract. |             |
| Thu | Prostho preclinical pract. |               | Physio lect.    | Biochemistry lect |                       | Anatomy demo      | Antomy pract          |             |
| Fri | DADH lect.                 | Anatomy lect. | Antomy pract.   |                   |                       | DADH lect.        | Physio-biochem pract. |             |
| Sat | DADH pract                 |               | Physio lect.    | Anatomy lect.     |                       |                   |                       |             |

(Include Innovative teaching activities per academic session.)

• **EXAMTIMETABLE**

**SUMMER 2026-2027**

**1<sup>st</sup>P.C.T./ C.I.E.Timetable**

**Theory**

| DATE     | SUBJECT                   | TIME            |
|----------|---------------------------|-----------------|
| 02/12/26 | Physiology + Biochemistry | 10.30am–1.30 pm |
| 03/12/26 | Anatomy                   | 10.30am–1.30 pm |
| 04/12/26 | DADH                      | 9.30am–12.30pm  |

**Practical**

| Date     | Subject                | Roll no. | Time            |
|----------|------------------------|----------|-----------------|
| 05/12/26 | Anatomy                | 1-25     | 10.30amonwards  |
|          | Physiology             | 26-50    | .....do.....    |
|          | Biochemistry           | 51-75    | .....do.....    |
|          | DADH                   | 76-100   | 9.30 am onwards |
| 07/12/26 | Anatomy                | 26-50    | 10.30amonwards  |
|          | Physiology             | 51-75    | .....do.....    |
|          | Biochemistry           | 76-100   | .....do.....    |
|          | DADH                   | 1-25     | 9.30amonwards   |
| 09/12/26 | Anatomy                | 51-75    | 10.30amonwards  |
|          | Physiology             | 76-100   | .....do.....    |
|          | Biochemistry           | 1-25     | .....do.....9   |
|          | DADH                   | 26-50    | .30amonwards    |
| 10/12/26 | Anatomy                | 76-100   | 10.30amonwards  |
|          | Physiology             | 1-25     | .....do.....    |
|          | Biochemistry           | 26-50    | .....do.....    |
|          | DADH                   | 51-75    | 9.30amonwards   |
| 11/12/26 | DADH practical-Carving | 1-100    | 2-3pm           |

## 2<sup>nd</sup> P.C.T. /C.I.E. Timetable

### Theory

| DATE     | SUBJECT                   | TIME            |
|----------|---------------------------|-----------------|
| 06/02/27 | Anatomy                   | 10.30am–1.30 pm |
| 08/02/27 | Physiology + Biochemistry | 10.30am–1.30 pm |
| 10/02/27 | DADH                      | 9.30am–12.30 pm |

### Practical

| Date     | Subject                    | Roll no. | Time           |
|----------|----------------------------|----------|----------------|
| 12/02/27 | Anatomy                    | 1-25     | 10.30amonwards |
|          | Physiology                 | 26-50    | .....do.....   |
|          | Biochemistry               | 51-75    | .....do.....   |
|          | DADH                       | 76-100   | 9.30amonwards  |
| 13/02/27 | Anatomy                    | 26-50    | 10.30amonwards |
|          | Physiology                 | 51-75    | .....do.....   |
|          | Biochemistry               | 76-100   | .....do.....9  |
|          | DADH                       | 1-25     | .30amonwards   |
| 15/02/27 | Anatomy                    | 51-75    | 10.30amonwards |
|          | Physiology                 | 76-100   | .....do.....   |
|          | Biochemistry               | 1-25     | .....do.....   |
|          | DADH                       | 26-50    | 9.30amonwards  |
| 16/02/27 | Anatomy                    | 76-100   | 10.30amonwards |
|          | Physiology                 | 1-25     | .....do.....   |
|          | Biochemistry               | 26-50    | .....do.....   |
|          | DADH                       | 51-75    | 9.30amonwards  |
| 17/02/27 | DADH practical-<br>Carving | 1-100    | 9.30amonwards  |

## Preliminary exam/C.I.E.

### Theory

| DATE     | SUBJECT                      | TIME            |
|----------|------------------------------|-----------------|
| 05/04/27 | Anatomy                      | 10.30am–1.30 pm |
| 08/04/27 | Physiology +<br>Biochemistry | 10.30am–1.30 pm |
| 10/04/27 | DADH                         | 9.30am–12.30pm  |

### Practical

| Date     | Subject                    | Roll no. | Time           |
|----------|----------------------------|----------|----------------|
| 12/04/27 | Anatomy                    | 1-25     | 10.30amonwards |
|          | Physiology                 | 26-50    | .....do.....   |
|          | Biochemistry               | 51-75    | .....do.....   |
|          | DADH                       | 76-100   | 9.30amonwards  |
| 16/04/27 | Anatomy                    | 26-50    | 10.30amonwards |
|          | Physiology                 | 51-75    | .....do.....   |
|          | Biochemistry               | 76-100   | .....do.....   |
|          | DADH                       | 1-25     | 9.30amonwards  |
| 19/04/27 | Anatomy                    | 51-75    | 10.30amonwards |
|          | Physiology                 | 76-100   | .....do.....   |
|          | Biochemistry               | 1-25     | .....do.....   |
|          | DADH                       | 26-50    | 9.30amonwards  |
| 21/04/27 | Anatomy                    | 76-100   | 10.30amonwards |
|          | Physiology                 | 1-25     | .....do.....   |
|          | Biochemistry               | 26-50    | .....do.....   |
|          | DADH                       | 51-75    | 9.30amonwards  |
| 23/04/27 | DADH practical-<br>Carving | 1-100    | 9.00amonwards  |

## II B.D.S.

### LECTURE TIMETABLE

| DAY  | 8.30-9.30                           | 9.30-10.30 | 10.30-11.30                     | 11.30-12.30         | 12.30-1.30 | 1.30-2.30                                   | 2.30-3.30      | 3.30-4.30      |
|------|-------------------------------------|------------|---------------------------------|---------------------|------------|---------------------------------------------|----------------|----------------|
| MON  | Prosthodontics pre-clinic Practical |            | General patho And micro. Pract  |                     | LUNCH      | Dental material lect.                       | Micro. Lect.   |                |
| TUE  | Conservative tech                   |            | Pharmacy lect.                  | General patho.      |            | Prosthodontics pre-clinic practical         |                |                |
| WED  | Dental material lect. & pract.      |            | General patho. And micro. Pract |                     |            | Prosthodontics/Conservative tech pre-clinic |                |                |
| THUR | O.P. lecture                        | O.P. pract | Prosthodontics/Cons pre-clinic  |                     |            | Prosthodontics lect                         |                | Pharmacy lect. |
| FRI  | DM/Cons practical                   |            | Dental material lect.           | General patho. Lect |            | Micro lect                                  | Pharmac pract. |                |
| SAT  | DM practical/lect                   |            | Prosthodontics/Cons pre-clinic  |                     |            |                                             |                |                |

(Innovative teaching activities per academic session.)

(\* First PCT to be conducted in 1<sup>st</sup> term for Pre-Clinical Prosthodontics Practical and Preclinical Conservative Practical.)

(\*Second PCT and Preliminary exam to be conducted in 2<sup>nd</sup> term for Pre-Clinical Prosthodontics Practical and Preclinical Conservative Practical.)

• **EXAM TIMETABLE**

**SUMMER 2026-27**

**1<sup>st</sup> P.C.T./ C.I.E. Timetable**

| DATE     | SUBJECT            | EXAM      | BATCH              | TIME    |
|----------|--------------------|-----------|--------------------|---------|
| 08.02.27 | Pathology          | Theory    | -                  | 11.00AM |
| 10.02.27 | Microbiology       | Theory    | -                  | 11.00AM |
| 11.02.27 | Pharmacology       | Theory    | -                  | 11.00AM |
| 12.02.27 | Dental material    | Theory    | -                  | 11.00AM |
| 13.02.27 | Patho<br>Micro     | Practical | A batch<br>B batch | 12.00PM |
| 15.02.27 | Patho<br>Micro     | Practical | B batch<br>A batch | 12.00PM |
| 17.02.27 | Pharmacology<br>DM | Practical | A batch<br>B batch | 12.00PM |
| 18.02.27 | Pharmacology<br>DM | Practical | B batch<br>A batch | 12.00PM |

## **2<sup>nd</sup> P.C.T. /C.I.E. Timetable**

| DATE     | SUBJECT            | EXAM      | BATCH              | TIME    |
|----------|--------------------|-----------|--------------------|---------|
| 05.03.27 | Pathology          | Theory    | -                  | 11.00AM |
| 08.03.27 | Microbiology       | Theory    | -                  | 11.00AM |
| 10.03.27 | Pharmacology       | Theory    | -                  | 11.00AM |
| 11.03.27 | Dental material    | Theory    | -                  | 11.00AM |
| 12.03.27 | Patho<br>Micro     | Practical | A batch<br>B batch | 12.00PM |
| 17.03.27 | Patho<br>Micro     | Practical | B batch<br>A batch | 12.00PM |
| 18.03.27 | Pharmacology<br>DM | Practical | A batch<br>B batch | 12.00PM |
| 20.03.27 | Pharmacology<br>DM | Practical | B batch<br>A batch | 12.00PM |

## **Preliminary exam/C.I.E.**

| DATE     | SUBJECT            | EXAM      | BATCH              | TIME    |
|----------|--------------------|-----------|--------------------|---------|
| 05.04.27 | Pathology          | Theory    | -                  | 11.00AM |
| 06.04.27 | Microbiology       | Theory    | -                  | 11.00AM |
| 07.04.27 | Pharmacology       | Theory    | -                  | 11.00AM |
| 8.04.27  | Dental material    | Theory    | -                  | 11.00AM |
| 9.04.27  | Patho<br>Micro     | Practical | A batch<br>B batch | 12.00PM |
| 12.04.27 | Patho<br>Micro     | Practical | B batch<br>A batch | 12.00PM |
| 15.04.27 | Pharmacology<br>DM | Practical | A batch<br>B batch | 12.00PM |
| 16.04.27 | Pharmacology<br>DM | Practical | B batch<br>A batch | 12.00PM |

### III-B.D.S.

#### LECTURE TIMETABLE

| DAY       | 8.30AM TO 9.30AM     | 9.30AM TO 10.30AM                              | 10.30AM TO 11.30AM           | 11.30AM TO 12.30PM                       | 12.30PMT 01.00PM | 1.00PM TO 3.30 PM |
|-----------|----------------------|------------------------------------------------|------------------------------|------------------------------------------|------------------|-------------------|
| MONDAY    | ORAL SURGERY LECTURE | PERIODONTICS                                   | ORAL PATHOLOGY + PRACTICAL   |                                          | LUNCH            | CLINICAL POSTING  |
| TUESDAY   | PEDODONTIAL ECTURE   | ORAL PATHOLOGY LECT                            | CONSERVATIVE LECT            | ORAL DIAGNOSIS LECT.                     |                  |                   |
| WEDNESDAY | PROSTHO LECT         | ORTHODONTICS LECT                              | ORALPATHOLOGY+PRACTICAL      |                                          |                  |                   |
| THURSDAY  | GEN SURGERY LECT     | BATCH A GEN MEDICINE CLINIC ( UP TIL 11.45 am) |                              | GEN MEDICINE LECT (11.45am TO 12.45pm)   |                  |                   |
|           |                      | BATCH B GEN SURGERY CLINIC ( UP TIL 11.45 am)  |                              |                                          |                  |                   |
| FRIDAY    | GEN SURGERY LECT     | BATCH B GEN MEDICINE CLINIC ( UP TIL 11.45 am) |                              | GEN MEDICINE LECT (11.45 am TO 12.45 pm) |                  |                   |
|           |                      | BATCH A GEN SURGERY CLINIC ( UP TIL 11.45 am)  |                              |                                          |                  |                   |
| SATURDAY  | ORTHO PRE-CLINIC     |                                                | PUBLIC HEALTH DENTISTRY LECT | ODMR /PERIODONTIA                        |                  |                   |

(Innovative teaching activities per academic session.)

## **SUMMER 2026-2027**

**Clinical Posting of III BDS 1<sup>st</sup> term (Annual Pattern 8 subject) (time 1 pm to 3.30 pm)**

(from 12/07/2026 TO 23/10/2026)

| Date of posting<br>Departments      | 12/7/26<br><br>To<br>24/7/26 | 25/7/26<br><br>To<br>06/8/26 | 07/8/26<br><br>To<br>19/8/26 | 20/8/26<br><br>To<br>01/9/26 | 02/9/26<br><br>To<br>14/9/26 | 15/9/26<br><br>To<br>27/9/26 | 28/09/26<br><br>To<br>10/10/26 | 11/10/26<br><br>To<br>23/10/26 | Batches                                                                      |
|-------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------------|--------------------------------|------------------------------------------------------------------------------|
| Public Health Dentistry             | A                            | H                            | G                            | F                            | E                            | D                            | C                              | B                              | A1-10<br>B11-20<br>C21-30<br>D31-40<br>E 41-50<br>F51-61<br>G62-72<br>H73-83 |
| Periodontology                      | B                            | A                            | H                            | G                            | F                            | E                            | D                              | C                              |                                                                              |
| Orthodontics                        | C                            | B                            | A                            | H                            | G                            | F                            | E                              | D                              |                                                                              |
| Oral medicine and radiology         | D                            | C                            | B                            | A                            | H                            | G                            | F                              | E                              |                                                                              |
| Oral and Maxillofacial surgery      | E                            | D                            | C                            | B                            | A                            | H                            | G                              | F                              |                                                                              |
| Conservative and endodontics        | F                            | E                            | D                            | C                            | B                            | A                            | H                              | G                              |                                                                              |
| Prosthodontics and Crown and bridge | G                            | F                            | E                            | D                            | C                            | B                            | A                              | H                              |                                                                              |
| Paediatric and Preventive dentistry | H                            | G                            | F                            | E                            | D                            | C                            | B                              | A                              |                                                                              |

**Clinical Posting of III BDS 2<sup>nd</sup> term (Annual Pattern 8 subject) (time 1 pm to 3.30 pm) from**

(08/11/26 TO 11/02/2027)

| Date of posting<br>Departments      | 08/11/26<br><br>To<br>19/11/26 | 20/11/26<br><br>To<br>01/12/26 | 02/12/26<br><br>To<br>13/12/26 | 14/12/26<br><br>To<br>25/12/26 | 26/12/26<br><br>To<br>06/01/27 | 07/1/27<br><br>To<br>18/1/27 | 19/1/27<br><br>To<br>30/1/27 | 31/1/27<br><br>To<br>11/2/27 | Batches                                                                      |
|-------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------------------------------------------------------|
| Public Health Dentistry             | A                              | H                              | G                              | F                              | E                              | D                            | C                            | B                            | A1-10<br>B 11-20<br>C21-30<br>D31-40<br>E41-50<br>F51-61<br>G62-72<br>H73-83 |
| Periodontology                      | B                              | A                              | H                              | G                              | F                              | E                            | D                            | C                            |                                                                              |
| Orthodontics                        | C                              | B                              | A                              | H                              | G                              | F                            | E                            | D                            |                                                                              |
| Oral medicine and radiology         | D                              | C                              | B                              | A                              | H                              | G                            | F                            | E                            |                                                                              |
| Oral and Maxillofacial surgery      | E                              | D                              | C                              | B                              | A                              | H                            | G                            | F                            |                                                                              |
| Conservative and endodontics        | F                              | E                              | D                              | C                              | B                              | A                            | H                            | G                            |                                                                              |
| Prosthodontics and Crown and bridge | G                              | F                              | E                              | D                              | C                              | B                            | A                            | H                            |                                                                              |
| Paediatric and Preventive dentistry | H                              | G                              | F                              | E                              | D                              | C                            | B                            | A                            |                                                                              |

## **EXAM TIMETABLE Appearing Summer 2026**

### **FIRST PCT/C.I.E.EXAMINATION TIMETABLE OF THIRD BDS**

TIME-9.00 am to 12.30 noon

|                  | <b>Oral Pathology</b> | <b>Gen Medicine</b> | <b>Gen Surgery</b> |
|------------------|-----------------------|---------------------|--------------------|
| <b>THEORY</b>    | 21/12/26              | 24/12/26            | 26/12/2026         |
| <b>PRACTICAL</b> |                       |                     |                    |
| <b>PRACTICAL</b> | <b>Oral Pathology</b> | <b>Gen Medicine</b> | <b>Gen Surgery</b> |
| 28/12/26         | A                     | B                   | C                  |
| 29/12/26         | B                     | C                   | A                  |
| 30/12/26         | C                     | A                   | B                  |

### **SECOND PCT/ C.I.E. EXAMINATION TIME TABLE OF THIRD BDS**

TIME-9.00amto12.30noon

|                  | <b>Oral Pathology</b> | <b>Gen Medicine</b> | <b>Gen Surgery</b> |
|------------------|-----------------------|---------------------|--------------------|
| <b>THEORY</b>    | 15/02/27              | 17/02/27            | 18/02/27           |
| <b>PRACTICAL</b> |                       |                     |                    |
| <b>PRACTICAL</b> | <b>Oral Pathology</b> | <b>Gen Medicine</b> | <b>Gen Surgery</b> |
| 20/02/27         | A                     | B                   | C                  |
| 22/02/27         | B                     | C                   | A                  |
| 24/02/27         | C                     | A                   | B                  |

### **PRILIMINARY EXAMINATION/C.I.E. TIMETABLE OF THIRD BDS.**

TIME-9.00 am to12.30noon

|                  | <b>Oral Pathology</b> | <b>Gen Medicine</b> | <b>Gen Surgery</b> |
|------------------|-----------------------|---------------------|--------------------|
| <b>THEORY</b>    | 08/03/27              | 10/03/27            | 11/03/27           |
| <b>PRACTICAL</b> |                       |                     |                    |
| <b>PRACTICAL</b> | <b>Oral Pathology</b> | <b>Gen Medicine</b> | <b>Gen Surgery</b> |
| 12/03/27         | A                     | B                   | C                  |
| 17/03/27         | B                     | C                   | A                  |
| 18/03/27         | C                     | A                   | B                  |

### III BDS-Winter 2026

#### Clinical Posting of III BDS I<sup>st</sup> term (NEW COURSE)

(Time 1 pm to 3.30 pm from 12/07/22 to 23/10/22)

| Date of posting<br>Departments      | 12/07/26<br>To<br>24/7/26 | 25/7/26<br>To<br>06/08/26 | 07/08/26<br>To<br>19/08/26 | 20/08/26<br>To<br>01/09/26 | 02/09/26<br>6 to<br>14/09/26 | 15/09/26<br>To<br>27/09/23 | 28/09/26<br>To<br>10/10/26 | 11/10/26<br>To<br>23/10/26 | Batches                                |
|-------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------------------|
| Public Health Dentistry             | A                         |                           |                            |                            |                              |                            | C                          | B                          | Batches<br><br>A1-4<br>B-5-8<br>C-9-12 |
| Periodontology                      | B                         | A                         |                            |                            |                              |                            |                            | C                          |                                        |
| Orthodontics                        | C                         | B                         | A                          |                            |                              |                            |                            |                            |                                        |
| Oral medicine and radiology         |                           | C                         | B                          | A                          |                              |                            |                            |                            |                                        |
| Oral and Maxillofacial surgery      |                           |                           | C                          | B                          | A                            |                            |                            |                            |                                        |
| Conservative and endodontics        |                           |                           |                            | C                          | B                            | A                          |                            |                            |                                        |
| Prosthodontics and Crown and bridge |                           |                           |                            |                            | C                            | B                          | A                          |                            |                                        |
| Paediatric and Preventive dentistry |                           |                           |                            |                            |                              | C                          | B                          | A                          |                                        |

#### Clinical Posting of III BDS II<sup>nd</sup> term (NEW COURSE)

(Time 1 pm to 3.30 pm from 08/11/26 to 11/02/27)

| Date of posting<br>Departments      | 08/11/26<br>To<br>19/11/26 | 20/11/26<br>To<br>01/12/26 | 02/12/26<br>To<br>13/12/26 | 14/12/26<br>To<br>25/12/26 | 26/12/26<br>To<br>06/01/27 | 07/01/27<br>to<br>18/01/27 | 19/01/27<br>To<br>30/01/27 | 31/01/27<br>To<br>11/02/27 | Batches                                 |
|-------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------------------|
| Public Health Dentistry             | A                          |                            |                            |                            |                            |                            | C                          | B                          | Batches<br><br>A 1-4<br>B-5-8<br>C-9-12 |
| Periodontology                      | B                          | A                          |                            |                            |                            |                            |                            | C                          |                                         |
| Orthodontics                        | C                          | B                          | A                          |                            |                            |                            |                            |                            |                                         |
| Oral medicine and radiology         |                            | C                          | B                          | A                          |                            |                            |                            |                            |                                         |
| Oral and Maxillofacial surgery      |                            |                            | C                          | B                          | A                          |                            |                            |                            |                                         |
| Conservative and endodontics        |                            |                            |                            | C                          | B                          | A                          |                            |                            |                                         |
| Prosthodontics and Crown and bridge |                            |                            |                            |                            | C                          | B                          | A                          |                            |                                         |
| Paediatric and preventive dentistry |                            |                            |                            |                            |                            | C                          | B                          | A                          |                                         |

### **I P.C.T/ C.I.E.**

| <b>DATE</b> | <b>SUBJECT</b>    | <b>THEORY</b> | <b>TIME</b> | <b>PRACTICAL</b> | <b>TIME</b> |
|-------------|-------------------|---------------|-------------|------------------|-------------|
| 21.10.26    | ORAL<br>PATHOLOGY | THEORY        | 10:00AM     | PRACTICAL        | 12:00 NOON  |
| 22.10.26    | GENSURGERY        | THEORY        | 10:00AM     | PRACTICAL        | 12:00 NOON  |
| 23.10.26    | GENMEDICINE       | THEORY        | 09:00AM     | PRACTICAL        | 01:00 PM    |

### **II P.C.T/ C.I.E.**

| <b>DATE</b> | <b>SUBJECT</b>    | <b>THEORY</b> | <b>TIME</b> | <b>PRACTICAL</b> | <b>TIME</b> |
|-------------|-------------------|---------------|-------------|------------------|-------------|
| 24.11.26    | ORAL<br>PATHOLOGY | THEORY        | 10:00AM     | PRACTICAL        | 12:00NOON   |
| 26.11.26    | GEN SURGERY       | THEORY        | 10:00AM     | PRACTICAL        | 12:00NOON   |
| 27.11.26    | GEN MEDICINE      | THEORY        | 09:00AM     | PRACTICAL        | 01:00PM     |

### **PRELIMINARYEXAM/C.I.E.**

| <b>DATE</b> | <b>SUBJECT</b>    | <b>THEORY</b> | <b>TIME</b> | <b>PRACTICAL</b> | <b>TIME</b> |
|-------------|-------------------|---------------|-------------|------------------|-------------|
| 04.01.27    | ORAL<br>PATHOLOGY | THEORY        | 10:00AM     | PRACTICAL        | 12:00 NOON  |
| 05.01.27    | GEN SURGERY       | THEORY        | 10:00 AM    | PRACTICAL        | 12:00 NOON  |
| 06.01.27    | GEN MEDICINE      | THEORY        | 09:00 AM    | PRACTICAL        | 01:00 PM    |

## **B.D.S. FINAL YEAR LECTURE TIMETABLE**

| DAYS      | 8.30 am to 9.30am | 9.30 am to 1.00pm | 1.30 pm to 2.30 pm               |                     | 2.30 pm to 3.30 pm |
|-----------|-------------------|-------------------|----------------------------------|---------------------|--------------------|
| MONDAY    | PROSTHODONTICS    | CLINICAL POSTING  | ORTHODONTICS                     |                     | OMFS               |
| TUESDAY   | PERIODONTICS      |                   | ODMR                             |                     | CONS. DENTISTRY    |
| WEDNESDAY | PEDODONTICS       |                   | PROSTHODONTICS<br>(July & Sept.) | CONS<br>(Aug & Oct) | PHD                |
| THURSDAY  | ORTHODONTICS      |                   | PERIODONTICS                     |                     | PROSTHODONTICS     |
| FRIDAY    | CONS. DENTISTRY   |                   | OMFS                             |                     | PEDODONTICS        |
| SATURDAY  | ODMR              |                   |                                  |                     |                    |

(Innovative teaching activities per academic session.)

## SUMMER 2026-2027

Clinical Posting of FINAL BDS FIRST TERM (ANNUAL PATTERN) Appearing for 8 Subjects in  
Summer 2026 Time-table

(Time:9.30 am to 12.30 pm from 12/7/26 TO 24/10/2026)

| Date of posting<br>Departments         | 12/7/26<br>To<br>23/7/26 | 24/7/26<br>To<br>04/8/26 | 05/8/26<br>To<br>13/8/26 | 14/8/26<br>To<br>25/8/26 | 26/8/26<br>To<br>06/9/26 | 7/9/26<br>To<br>18/9/26 | 19/9/26<br>To<br>30/9/26 | 01/10/26<br>To<br>12/10/26 | 13/10/26<br>To<br>24/10/26 | Batches                                                                       |
|----------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|----------------------------|----------------------------|-------------------------------------------------------------------------------|
| Public Health<br>Dentistry             | A                        | H                        |                          | G                        | F                        | E                       | D                        | C                          | B                          | A 1-10<br>B 11-20<br>C21-30<br>D31-40<br>E41-50<br>F51-61<br>G62-72<br>H73-83 |
| Periodontology                         | B                        | A                        |                          | H                        | G                        | F                       | E                        | D                          | C                          |                                                                               |
| Orthodontics                           | C                        | B                        |                          | A                        | H                        | G                       | F                        | E                          | D                          |                                                                               |
| Oral medicine and<br>radiology         | D                        | C                        |                          | B                        | A                        | H                       | G                        | F                          | E                          |                                                                               |
| Oral and<br>Maxillofacial surgery      | E                        | D                        |                          | C                        | B                        | A                       | H                        | G                          | F                          |                                                                               |
| Conservative and<br>endodontics        | F                        | E                        |                          | D                        | C                        | B                       | A                        | H                          | G                          |                                                                               |
| Prosthodontics and<br>Crown and bridge | G                        | F                        |                          | E                        | D                        | C                       | B                        | A                          | H                          |                                                                               |
| Paediatric and<br>Preventive dentistry | H                        | G                        |                          | F                        | E                        | D                       | C                        | B                          | A                          |                                                                               |

## • EXAM TIMETABLE

**Time Table for 1<sup>st</sup> PCT/C.I.E.**

| 1 <sup>st</sup> PCT |                                     |                                                                                              |
|---------------------|-------------------------------------|----------------------------------------------------------------------------------------------|
| DATE                | THEORY(10.00AM TO 01.00PM)          | PRACTICAL                                                                                    |
| 05/08/2026          | Public Health Dentistry             | <p style="text-align: center;">TO BE CONDUCTED ON LAST DAY<br/>OF POSTING FOR EACH BATCH</p> |
| 06/08/2026          | Periodontology                      |                                                                                              |
| 07/08/2026          | Orthodontics                        |                                                                                              |
| 08/08/2026          | Oral medicine and radiology         |                                                                                              |
| 10/08/2026          | Oral and maxillofacial surgery      |                                                                                              |
| 11/08/2026          | Conservative and endodontics        |                                                                                              |
| 12/08/2026          | Prosthodontics and crown and bridge |                                                                                              |
| 13/08/2026          | Paediatric and preventive dentistry |                                                                                              |

**Clinical Posting of FINAL BDS SECOND TERM (ANNUAL PATTERN 2026-2027) Appearing for 8  
Subjects in SUMMER-2026**

**Time-table**

(Time:9.30 am to 12.30 pm from 08/11/2024 TO 16/03/2025)

| Date of posting Departments         | 08/11/26<br>To22/11/26 | 23/11/26<br>To07/12/26 | 08/12/26<br>To16/12/26 | 17/12/26<br>To31/12/26 | 01/01/27<br>To15/01/27 | 16/01/27<br>To30/01/27 | 31/01/27<br>To14/02/27 | 15/02/27<br>To01/03/27 | 02/03/27<br>to16/03/27 | Batches                                                                      |
|-------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------------------------------------------------------------|
| Public Health Dentistry             | A                      | H                      | Second PCT             | G                      | F                      | E                      | D                      | C                      | B                      | A1-10<br>B 11-20<br>C21-30<br>D31-40<br>E41-50<br>F51-61<br>G62-72<br>H73-83 |
| Periodontology                      | B                      | A                      |                        | H                      | G                      | F                      | E                      | D                      | C                      |                                                                              |
| Orthodontics                        | C                      | B                      |                        | A                      | H                      | G                      | F                      | E                      | D                      |                                                                              |
| Oral medicine and Radiology         | D                      | C                      |                        | B                      | A                      | H                      | G                      | F                      | E                      |                                                                              |
| Oral and Maxillofacial surgery      | E                      | D                      |                        | C                      | B                      | A                      | H                      | G                      | F                      |                                                                              |
| Conservative and endodontics        | F                      | E                      |                        | D                      | C                      | B                      | A                      | H                      | G                      |                                                                              |
| Prosthodontics and Crown and bridge | G                      | F                      |                        | E                      | D                      | C                      | B                      | A                      | H                      |                                                                              |
| Paediatric and Preventive dentistry | H                      | G                      |                        | F                      | E                      | D                      | C                      | B                      | A                      |                                                                              |

## **EXAM TIMETABLE**

**Time Table for SECOND PCT/C.I.E.**

| SECOND PCT |                                     |                                                          |
|------------|-------------------------------------|----------------------------------------------------------|
| DATE       | THEORY(10.00AM TO 01.00PM)          | PRACTICAL                                                |
| 09/12/26   | Public Health Dentistry             | TO BE CONDUCTED ON LAST DAY<br>OF POSTING FOR EACH BATCH |
| 10/12/26   | Periodontology                      |                                                          |
| 11/12/26   | Orthodontics                        |                                                          |
| 12/12/26   | Oral medicine and radiology         |                                                          |
| 14/12/26   | Oral and maxillofacial surgery      |                                                          |
| 15/12/26   | Conservative and endodontics        |                                                          |
| 16/12/26   | Prosthodontics and crown and bridge |                                                          |
| 17/12/26   | Paediatric and preventive dentistry |                                                          |

**PRELIMINARY EXAM/C.I.E. SUMMERR 2027**

| DATE       | THEORY<br>(12.30PM TO 3.30 PM)      | PRACTICAL(8:30AM ONWARDS)           |                    |                |                    |                    |                    |                    |                |                    |
|------------|-------------------------------------|-------------------------------------|--------------------|----------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|
|            |                                     | SUB                                 | 21/0<br>3/20<br>27 | 22/03<br>/2027 | 23/0<br>3/20<br>27 | 24/0<br>3/20<br>27 | 25/0<br>3/20<br>27 | 28/0<br>3/20<br>27 | 29/03<br>/2027 | 30/0<br>3/20<br>27 |
| 23/03/2027 | Public Health Dentistry             | Public Health Dentistry             | B                  | A              | H                  | G                  | F                  | E                  | D              | C                  |
| 22/03/2027 | Periodontology                      | Periodontology                      | C                  | B              | A                  | H                  | G                  | F                  | E              | D                  |
| 24/03/2027 | Orthodontics                        | Orthodontics                        | D                  | C              | B                  | A                  | H                  | G                  | F              | E                  |
| 25/03/2027 | Oral medicine and radiology         | Oral medicine and radiology         | E                  | D              | C                  | B                  | A                  | H                  | G              | F                  |
| 27/03/2027 | Oral and maxillofacial surgery      | Oral and maxillofacial surgery      | F                  | E              | D                  | C                  | B                  | A                  | H              | G                  |
| 29/03/2027 | Conservative and endodontics        | Conservative and endodontics        | G                  | F              | E                  | D                  | C                  | B                  | A              | H                  |
| 30/03/2027 | Prosthodontics and crown and bridge | Prosthodontics and crown and bridge | H                  | G              | F                  | E                  | D                  | C                  | B              | A                  |
| 31/03/2027 | Pediatric & Preventive dentistry    | Paediatric and Preventive dentistry | A                  | H              | G                  | F                  | E                  | D                  | C              | B                  |

Batches  
A1-10  
B11-20  
C21-30  
D 31-40  
E41-50  
F51-61  
G62-72  
H 73-83

## FINAL BDS –Winter 2026

Clinical Posting of FINAL BDS FIRST TERM (ANNUAL PATTERN) Appearing for 8 Subjects in Winter-2026

### Time-table

(Time:9.30amTo 12.30 pm from 12/07/2026 to 24/10/2026)

| Date of posting<br>Departments         | 12/07/20<br>26 TO<br>23/07/20<br>26 | 24/07/20<br>26 TO<br>04/08/202<br>6 | 05/08/202<br>6 TO<br>13/08/202<br>6 | 14/8/2026<br>TO<br>25/8/2026 | 26/8/2026<br>TO<br>06/9/2026 | 07/9/202<br>6 TO<br>18/9/202<br>6 | 19/9/202<br>6 TO<br>30/09/20<br>26 | 01/10/20<br>26 TO<br>12/10/20<br>26 | 13/10/20<br>26 TO<br>24/10/20<br>26 | Batches                                                                              |
|----------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------|------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|
| Public Health<br>Dentistry             | A                                   | H                                   | FIRST<br>PCT                        | G                            | F                            | E                                 | D                                  | C                                   | B                                   | A-1-4<br>B-5-8<br>C-9-<br>12D-13-<br>16 E-<br>17-20F-<br>21-24G-<br>25-28<br>H-29-32 |
| Periodontology                         | B                                   | A                                   |                                     | H                            | G                            | F                                 | E                                  | D                                   | C                                   |                                                                                      |
| Orthodontics                           | C                                   | B                                   |                                     | A                            | H                            | G                                 | F                                  | E                                   | D                                   |                                                                                      |
| Oral medicine and<br>radiology         | D                                   | C                                   |                                     | B                            | A                            | H                                 | G                                  | F                                   | E                                   |                                                                                      |
| Oral and maxillofacial<br>surgery      | E                                   | D                                   |                                     | C                            | B                            | A                                 | H                                  | G                                   | F                                   |                                                                                      |
| Conservative and<br>endodontics        | F                                   | E                                   |                                     | D                            | C                            | B                                 | A                                  | H                                   | G                                   |                                                                                      |
| Prosthodontics and<br>Crown and bridge | G                                   | F                                   |                                     | E                            | D                            | C                                 | B                                  | A                                   | H                                   |                                                                                      |
| Paediatric and<br>Preventive dentistry | H                                   | G                                   |                                     | F                            | E                            | D                                 | C                                  | B                                   | A                                   |                                                                                      |

## **EXAM TIMETABLE**

**Time Table for 1<sup>st</sup> PCT /C.I.E.**

| 1 <sup>st</sup> PCT |                                     |                                                          |
|---------------------|-------------------------------------|----------------------------------------------------------|
| DATE                | THEORY(10.00AM TO 01.00PM)          | PRACTICAL                                                |
| 05/08/2026          | Public Health Dentistry             | TO BE CONDUCTED ON LAST DAY<br>OF POSTING FOR EACH BATCH |
| 06/08/2026          | Periodontology                      |                                                          |
| 07/08/2026          | Orthodontics                        |                                                          |
| 08/08/2026          | Oral medicine and radiology         |                                                          |
| 10/08/2026          | Oral and maxillofacial surgery      |                                                          |
| 11/08/2026          | Conservative and endodontics        |                                                          |
| 12/08/2026          | Prosthodontics and crown and bridge |                                                          |
| 13/08/2026          | Paediatric and preventive dentistry |                                                          |

**Clinical Posting of FINAL BDS SECOND TERM (ANNUALPATTERN) Appearing for 8 Subjects in  
Winter - 2026**

**Time-table**

(Time: 9.30 am to 12.30 pm from 08/11/2026 to 16/03/2027)

| Date of posting<br>Departments      | 08/11/26<br>To<br>22/11/26<br>6 | 23/11/26<br>To<br>07/12/26<br>6 | 08/12/26<br>To<br>16/12/26<br>6 | 17/12/26<br>To<br>31/12/26<br>6 | 01/01/27<br>To<br>15/01/27<br>6 | 16/01/27<br>To<br>30/01/27<br>6 | 31/01/27<br>To<br>14/02/27<br>6 | 15/02/27<br>To<br>01/03/27<br>6 | 02/03/27<br>To<br>16/03/27<br>6 | Batches                                                             |
|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------------------------------------------|
| Public Health                       | A                               | H                               | SECO<br>ND<br>PC<br>T           | G                               | F                               | E                               | D                               | C                               | B                               | A-1-4<br>B-5-8<br>C-9-12D-13-16<br>E-17-20F-21-24G-25-28<br>H-29-32 |
| Dentistry                           | B                               | A                               |                                 | H                               | G                               | F                               | E                               | D                               | C                               |                                                                     |
| Periodontology                      | C                               | B                               |                                 | A                               | H                               | G                               | F                               | E                               | D                               |                                                                     |
| Orthodontics                        | D                               | C                               |                                 | B                               | A                               | H                               | G                               | F                               | E                               |                                                                     |
| Oral medicine and radiology         | E                               | D                               |                                 | C                               | B                               | A                               | H                               | G                               | F                               |                                                                     |
| Oral and maxillofacial surgery      | F                               | E                               |                                 | D                               | C                               | B                               | A                               | H                               | G                               |                                                                     |
| Conservative and endodontics        | G                               | F                               |                                 | E                               | D                               | C                               | B                               | A                               | H                               |                                                                     |
| Prosthodontics and Crown and bridge | H                               | G                               |                                 | F                               | E                               | D                               | C                               | B                               | A                               |                                                                     |
| Paediatric and Preventive dentistry |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                                                     |

### Timetable for 2<sup>nd</sup> PCT/C.I.E.

| 2 <sup>nd</sup> PCT |                                     |                                                                                              |
|---------------------|-------------------------------------|----------------------------------------------------------------------------------------------|
| DATE                | THEORY(10.00AM TO 01.00PM)          | PRACTICAL                                                                                    |
| 09/12/2026          | Public Health Dentistry             | <p style="text-align: center;">TO BE CONDUCTED ON LAST DAY<br/>OF POSTING FOR EACH BATCH</p> |
| 10/12/2026          | Periodontology                      |                                                                                              |
| 11/12/2026          | Orthodontics                        |                                                                                              |
| 12/12/2026          | Oral medicine and radiology         |                                                                                              |
| 14/12/2026          | Oral and maxillofacial surgery      |                                                                                              |
| 15/12/2026          | Conservative and endodontics        |                                                                                              |
| 16/12/2026          | Prosthodontics and crown and bridge |                                                                                              |
| 17/12/2026          | Paediatric and preventive dentistry |                                                                                              |

### PRELIMINARY EXAM/C.I.E. WINTER - 2026

| DATE       | THEORY (12.30 PM TO 3.30 PM)   | PRACTICAL (8:30 AM ON WARDS)   |                    |                |                    |                    |                    |                    |                |                    |                |
|------------|--------------------------------|--------------------------------|--------------------|----------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|----------------|
|            |                                | SUB                            | 20/0<br>3/20<br>26 | 23/03<br>/2026 | 24/0<br>3/20<br>26 | 25/0<br>3/20<br>26 | 26/0<br>3/20<br>26 | 27/0<br>3/20<br>26 | 28/03<br>/2026 | 30/0<br>3/20<br>26 | Batches        |
| 20/03/2026 | Public Health Dentistry        | Public Health Dentistry        | B                  | A              | H                  | G                  | F                  | E                  | D              | C                  | A-1-4          |
| 23/03/2026 | Periodontology                 | Periodontology                 | C                  | B              | A                  | H                  | G                  | F                  | E              | D                  | B-5-8          |
| 24/03/2026 | Orthodontics                   | Orthodontics                   | D                  | C              | B                  | A                  | H                  | G                  | F              | E                  | C-9-12D-13-16  |
| 25/03/2026 | Oral medicine and radiology    | Oral medicine and radiology    | E                  | D              | C                  | B                  | A                  | H                  | G              | F                  | E-17-20        |
| 26/03/2026 | Oral and maxillofacial surgery | Oral and maxillofacial surgery | F                  | E              | D                  | C                  | B                  | A                  | H              | G                  | F-21-24        |
| 27/03/2026 | Conservative and endodontics   | Oral and maxillofacial surgery |                    |                |                    |                    |                    |                    |                |                    | G-25-28H-29-32 |

|            |                                     |                                     |   |   |   |   |   |   |   |   |  |
|------------|-------------------------------------|-------------------------------------|---|---|---|---|---|---|---|---|--|
| 28/03/2026 | Prosthodontics and crown and bridge | Conservative and endodontics        | G | F | E | D | C | B | A | H |  |
| 30/03/2026 | Pediatric & Preventive dentistry    | Prosthodontics and crown and bridge | H | G | F | E | D | C | B | A |  |
|            |                                     | Paediatric and Preventive dentistry | A | H | G | F | E | D | C | B |  |

## EXAMTIMETABLE

### SUMMER- 2027

| B.D.S.               | I P.C.T.                                                          | II P.C.T.                                                         | PRELIMINARY                                            |
|----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|
| 1 <sup>ST</sup> YEAR | T- 02 DEC 26 TO 04 DEC 26<br>P- 05 DEC 26 TO 11 DEC 26            | T- 06 FEB 27 TO 10 FEB 27<br>P- 11 FEB 27 TO 15 FEB 27            | T- 04 APR 27 TO 08 APR 27<br>P- 09 APR 27 TO 17 APR 27 |
| 2 <sup>ND</sup> YEAR | T- 07 FEB 27 TO 12 FEB 27<br>P- 13 FEB 27 TO 18 FEB 27            | T- 06 MAR 27 TO 11 MAR 27<br>P- 12 MAR 27 TO 19 MAR 27            | T- 03 APR 27 TO 08 APR 27<br>P- 09 APR 27 TO 16 APR 27 |
| 3 <sup>RD</sup> YEAR | T- 20 DEC 26 TO 24 DEC 26<br>P- 26 DEC 26 TO 30 DEC 26            | T- 14 FEB 27 TO 18 FEB 27<br>P- 20 FEB 27 TO 24 FEB 27            | T- 08 MAR 27 TO 12 MAR 27<br>P- 12 MAR 27 TO 18 MAR 27 |
| Final year           | T- 05 AUG 26 TO 13 AUG 26<br>P- Last day of posting of each batch | T- 09 DEC 26 TO 17 DEC 26<br>P- Last day of posting of each batch | T- 22 MAR 27 TO 29 MAR 27<br>P- 22 MAR 27 TO 30 MAR 27 |

### WINTER - 2026

| B.D.S.               | I P.C.T.                                                          | II P.C.T.                                                         | PRELIMINARY                                            |
|----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|
| 1 <sup>ST</sup> YEAR | --                                                                | --                                                                | --                                                     |
| 2 <sup>ND</sup> YEAR | T- 10 AUG 26 TO 13 AUG 26<br>P- 24 AUG 26 TO 27 AUG 26            | T- 07 SEP 26 TO 10 SEP 26<br>P- 14 SEP 26 TO 17 SEP 26            | T- 04 JAN 27 TO 07 JAN 27<br>P- 18 JAN 27 TO 21 JAN 27 |
| 3 <sup>RD</sup> YEAR | T- 19 OCT 26 TO 21 OCT 26<br>P- 19 OCT 26 TO 21 OCT 26            | T- 22 NOV 26 TO 24 NOV 26<br>P- 22 NOV 26 TO 24 NOV 26            | T- 03 JAN 27 TO 05 JAN 27<br>P- 03 JAN 27 TO 05 JAN 27 |
| Final year           | T- 05 AUG 26 TO 13 AUG 26<br>P- Last day of posting of each batch | T- 09 DEC 26 TO 17 DEC 26<br>P- Last day of posting of each batch | T- 21 MAR 27 TO 29 MAR 27<br>P- 21 MAR 27 TO 29 MAR 27 |

## I) UNDERGRADUATE

| Events                                                                                      | Tentative months                           |
|---------------------------------------------------------------------------------------------|--------------------------------------------|
| Orientation program for 1st year BDS students                                               | Jan/Feb 2027 (immediately after admission) |
| Orientation program for third year BDS students                                             | Nov/Dec 2026                               |
| 1 <sup>st</sup> Parent teacher meeting for 2nd, 3 <sup>rd</sup> and final year BDS students | April 2027                                 |
| 1st Parent teacher meeting for 1st BDS students                                             | April 2027                                 |
| 2nd Parent teacher meeting for 2nd, 3rd and final year BDS students                         | July 2027                                  |
| 2nd Parent teacher meeting for 1st BDS students                                             | July 2027                                  |

## II) INTERNS

### Summer batch

| Event                   | Tentative months |
|-------------------------|------------------|
| 1. Joining              | Sept. 2026       |
| 2. Orientation program  | Oct 2026         |
| 3. Convocation ceremony | Dec 2026         |

### Winter batch

| Event                   | Tentative months |
|-------------------------|------------------|
| 1. Joining              | Jan/Feb 2027     |
| 2. Orientation program  | May 2027         |
| 3. Convocation ceremony | Dec 2027         |

### III. POST GRADUATE

#### Academic Planner of MDS Course for the year 2026 – 27

##### MDS (2024 - 27)

| Sr. No. | Tentative months           |                                                                                                                        |
|---------|----------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1.      | Sept 2026                  | Commencement of term                                                                                                   |
| 2.      | Oct 2026                   | Orientation of systematic review/Questionnaire Study/In-vitro study/ Analytical study/Experimental diagnostic workshop |
| 3.      | Oct 2026                   | Basic sciences lectures                                                                                                |
| 4.      | Sept - Oct 2026            | Pre-clinical exercises (As per department)                                                                             |
| 5.      | October 2026               | LD/SR topic allotment                                                                                                  |
| 6.      | Jan 2027                   | Synopsis submission of main dissertation to research cell                                                              |
| 7.      | As per university approval | Ethics committee meeting for synopsis approval of main dissertation                                                    |
| 8.      | Sept 2027                  | University exam                                                                                                        |

##### II MDS (2023-27)

| Sr. No. | Tentative months  |                                     |
|---------|-------------------|-------------------------------------|
| 1.      | July 2026         | Commencement of term                |
| 2.      | August 2026       | Progress of Postgraduate work       |
| 3.      | December 2026     | Submission of LD/SR                 |
| 4.      | As per department | Clinical/Pre-clinical work progress |
| 5.      | July 2027         | Term ends                           |

### III MDS (2022-27)

| Sr. No. | Tentative months     |                                                        |
|---------|----------------------|--------------------------------------------------------|
| 1.      | Sept 2026            | Commencement of 1 <sup>st</sup> term                   |
| 2.      | Sept – Oct 2026      | Progress of Postgraduate work                          |
| 3.      | November 2026        | Submission of Dissertation for Checking and Plagiarism |
| 4.      | Dec 2026 to Jan 2027 | Submission at University                               |
| 5.      | June 2027            | Term ends                                              |
| 6.      | July 2027            | Preliminary exams                                      |
| 7.      | August 2027          | University exam                                        |
| 8.      | Sept 2027            | Results                                                |

## M.D.S.

### • Exam Timetable

| EXAM        | THEORY           | PRACTICAL  |
|-------------|------------------|------------|
|             | Tentative months |            |
| Preliminary | March 2027       | April 2027 |
| University  | June 2027        | July 2027  |

## SCIENTIFIC ACTIVITIES – ANNUAL FEST

|           | EVENTS              | TENTATIVE MONTHS    |
|-----------|---------------------|---------------------|
| <b>UG</b> | Paper presentation  | February/march 2027 |
|           | Table clinic        |                     |
|           | Poster presentation |                     |
| <b>PG</b> | Paper presentation  | February/march 2027 |
|           | Table clinic        |                     |
|           | Poster presentation |                     |

### • Interdepartmental Scientific Activities

| VISA ACTIVITIES |                        |                 |
|-----------------|------------------------|-----------------|
| Sr. no.         | Name of department     | Tentative month |
| 1               | Pedodontics            | July 2026       |
| 2               | O.M.R.                 | Aug 2026        |
| 3               | PHD                    | Sept 2026       |
| 4               | Prosthodontics         | Oct 2026        |
| 5               | Oral pathology         | Dec 2026        |
| 6               | Conservative dentistry | Jan 2027        |
| 7               | Oral surgery           | Feb 2027        |
| 8               | Periodontics           | March 2027      |
| 9               | Orthodontics           | June 2027       |

## SECTION IV

### ❖ MEETING OF COMMITTEES

| SR NO. | NAME OF COMMITTEE                                            | FREQUENCY                    |
|--------|--------------------------------------------------------------|------------------------------|
| 1      | Standing committee                                           | Monthly                      |
| 2      | College council meeting                                      | Monthly                      |
| 3      | NAAC committee                                               | Monthly                      |
| 4      | IQAC                                                         | Monthly                      |
| 5      | Board of research studies                                    | Monthly                      |
| 6      | Institutional ethics committee                               | Monthly                      |
| 7      | Curriculum, examination and timetable committee              | Quarterly                    |
| 8      | Equipment maintenance, repair and condemnation committee     | Bi-annual                    |
| 9      | HSET committee                                               | Quarterly                    |
| 10     | Internship monitoring committee                              | Monthly                      |
| 11     | Web and LAN committee                                        | Monthly                      |
| 12     | PhD coordination committee                                   | Quarterly                    |
| 13     | Anti-ragging committee                                       | Quarterly                    |
| 14     | UG cell                                                      | Quarterly                    |
| 15     | PG cell                                                      | Quarterly                    |
| 16     | Student welfare committee                                    | Quarterly                    |
| 17     | Mentorship cell                                              | Quarterly                    |
| 18     | Alumina association committee                                | Quarterly                    |
| 19     | College infection control committee                          | Quarterly                    |
| 20     | Hostel committee (girls)                                     | Quarterly                    |
| 21     | Purchase committee                                           | Quarterly                    |
| 22     | Technical committee                                          | As and when required         |
| 23     | Hospital records and statistics committee                    | Quarterly                    |
| 24     | Inspection cell                                              | Annual                       |
| 25     | Patient care committee                                       | Monthly                      |
| 26     | Institutional academic audit, monitoring and Evaluation cell | Monthly                      |
| 27     | Physical education and sports committee                      | Quarterly                    |
| 28     | Publication committee                                        | Quarterly                    |
| 29     | Student grievance committee                                  | Quarterly                    |
| 30     | Code of conduct monitoring committee                         | Biannual                     |
| 31     | Staffs election recommendation committee (teaching staff)    | As and when required         |
| 32     | Library committee                                            | Quarterly                    |
| 33     | Local management committee                                   | As and when required         |
| 34     | NSS committee                                                | Quarterly                    |
| 35     | Gender equity & anti-harassment committee                    | Quarterly                    |
| 36     | Admission (before) and Grievance committee-admission         | During the admission process |
| 37     | Drop box committee                                           | Monthly                      |

|    |                          |         |
|----|--------------------------|---------|
| 38 | Award advisory committee | Annual  |
| 39 | Camp committee           | Monthly |

## **SECTION V**

### **SCIENTIFIC ACTIVITY**

#### **SCIENTIFIC ACTIVITIES SCHEDULED FOR EACH DEPT. PER YEAR**

| DEPARTMENT                         | DEPT OF<br>CONSERVATIVE<br>AND<br>ENDODONTICS | DEPT OF<br>PEDODONTICS     | DEPT OF<br>PROSTHODONTICS    | DEPT OF<br>PERIODONTICS      |
|------------------------------------|-----------------------------------------------|----------------------------|------------------------------|------------------------------|
| TENTATIVE<br>MONTHS OF<br>ACTIVITY | September 2026<br>January 2027                | December 2026<br>June 2027 | October 2026<br>January 2027 | August 2026<br>February 2027 |

| DEPARTMENT                         | DEPT OF<br>ORTHODONTICS   | DEPT OF<br>OMR            | DEPT OF<br>ORAL<br>SURGERY      | DEPT OF<br>PHD         | DEPT OF ORAL<br>PATHOLOGY |
|------------------------------------|---------------------------|---------------------------|---------------------------------|------------------------|---------------------------|
| TENTATIVE<br>MONTHS OF<br>ACTIVITY | December 2026<br>May 2027 | November 26<br>April 2027 | Oct 2026<br>Feb & March<br>2027 | April 2027<br>May 2027 | March 2027<br>April 2027  |

### **VALUE ADDED COURSES**

| <b>Sr. No.</b> | <b>Name of courses</b>                                                          | <b>Month of activity</b> | <b>Participants</b>       | <b>Department/committee</b> |
|----------------|---------------------------------------------------------------------------------|--------------------------|---------------------------|-----------------------------|
| 1              | Spoken Marathi enhancement "Mazi Marathi"                                       | May 2026                 | I <sup>st</sup> BDS       | UG Cell                     |
| 2              | Spoken English "Finess in English"                                              | May 2026                 | I <sup>st</sup> BDS       | UG Cell                     |
| 3              | VIHASA                                                                          | Feb 2027                 | Interns & Students        | Periodontology              |
| 4              | Resident as a Teacher workshop for PG students                                  | Sept 2026                | PGs                       | HSET Unit                   |
| 5              | Tobacco De-Addiction Training module                                            | Dec 2026 & Feb 2027      | Interns                   | OMR                         |
| 6              | Communication skills for dental health professionals                            | Sept 2026 & Feb 2027     | 3 <sup>rd</sup> BDS & PGs | OMR                         |
| 7              | Spruz up guiding gen X professionals                                            | Dec 2026                 | 2 <sup>nd</sup> BDS       | Endodontics                 |
| 8              | Healthy lifestyle: Best Medicine<br>Importance of ergonomics in dental practice | April 2027               | Staff                     | Orthodontics                |
| 9              | Life skills for dental students                                                 | Feb 2027                 | Interns                   | Pedodontics                 |
| 10             | Holistic approach in wellbeing and fitness                                      | Sept 2026                | Students                  | Periodontology              |
| 11             | Emotional learning- an important aspect for dental students                     | Sept 2026                | Students                  | Prosthodontics              |
| 12             | Ortho-Tech, A course on thermoforming technology using biostar                  | June 2027                | Students                  | Orthodontics                |

### **ADD ON COURSES**

| <b>Sr. No.</b> | <b>Name of courses</b>                                                            | <b>Tentative month of activity</b> | <b>Participants</b>            | <b>Department/committee</b> |
|----------------|-----------------------------------------------------------------------------------|------------------------------------|--------------------------------|-----------------------------|
| 1              | Minimal Invasive Dentistry                                                        | March 2027                         | Interns                        | Pedodontics                 |
| 2              | Clinical implication of TMJ disorder for final year BDS students                  | Sept 2026 & Feb 2027               | 4 <sup>th</sup> BDS            | OMR                         |
| 3              | EVOLVE                                                                            | Sept 2026                          | Interns                        | Endodontics                 |
| 4              | Advance Endodontics Workshop                                                      | Sept 2026 & Feb 2027               | PGs                            | Endodontics                 |
| 5              | Demysifying TMD                                                                   | Oct 2026                           | Students                       | Orthodontics                |
| 6              | Immunohistochemistry                                                              | June 2027                          | Students                       | Oral Pathology              |
| 7              | Simplifying lasers                                                                | Jan 2027                           | Students                       | Periodontology              |
| 8              | Digital prosthodontics                                                            | Sept 2026                          | 3 <sup>rd</sup> BDS to Interns | Prosthodontics              |
| 9              | Suture and Wiring Practicum Competition for interns                               | July 2026                          | Interns                        | Oral Surgery                |
| 10             | Basics of Oral Implantology                                                       | Oct 2026                           | Students                       | Periodontology              |
| 11             | Perioesthetics                                                                    | May 2027                           | Students                       | Periodontology              |
| 12             | Crown lengthening master class                                                    | Dec 2026                           | Students                       | Periodontology              |
| 13             | Chair side diagnostic procedure for early detection of oral pre-cancer and cancer | April 2027                         | Students                       | Oral Pathology              |
| 14             | General & Dental Anthropology                                                     | Oct-Nov 2026                       | Students                       | PHD                         |
| 15             | Advances in Preventive Dentistry                                                  | May-June 2027                      | Interns                        | PHD                         |

## SECTION VI

### CO – CURRICULAR EVENTS

| EVENTS                                |                                     | TENTATIVE MONTH |
|---------------------------------------|-------------------------------------|-----------------|
| • ANNUAL FEST                         | Cultural day                        | FEB/MAR 2027    |
|                                       | Sports week                         |                 |
| • FRESHERS [1 <sup>st</sup> year BDS] |                                     | OCT/ NOV 2026   |
| • NSS ACTIVITIES:                     | Tree plantation program             | March 2027      |
|                                       | Deekshabhoomi camp                  | OCT 2026        |
|                                       | NSS camp                            | March 2027      |
| • SWA INSTALLATION CEREMONY           |                                     | June 2027       |
| • COMMEMORATIVE DAYS CELEBRATED       | MUHS day celebration                | June 2027       |
|                                       | Independence day                    | AUG 2026        |
|                                       | Teachers day                        | SEPT 2026       |
|                                       | International day of Elderly person | OCT 2026        |
|                                       | Gandhi Jayanti                      | OCT 2026        |
|                                       | Children's day celebration          | NOV 2026        |
|                                       | International men's day             | NOV 2026        |
|                                       | AIDS day                            | DEC 2026        |
|                                       | Christmas day celebration           | DEC 2026        |
|                                       | National youth day                  | JAN 2027        |
|                                       | World Prosthodontist day            | JAN 2027        |
|                                       | Republic day                        |                 |
|                                       | International woman's day           | MAR 2027        |
|                                       | National dentist day                |                 |
|                                       | World health day                    | APR 2027        |

|  |                        |          |
|--|------------------------|----------|
|  | Workers day            | MAY 2027 |
|  | Nurse day              |          |
|  | Anti-tobacco day       |          |
|  | Menstrual Hygiene Day  |          |
|  | International Yoga day | JUN 2027 |



A handwritten signature in blue ink, appearing to be "De".

Sign of Dean  
RD DC & RC, Nagpur

**DEAN**  
**RANJEET DESHMUKH DENTAL**  
**COLLEGE & RESEARCH CENTRE**  
 Diggoh Hills, Hingna Road,  
 Nagpur-440019